Dr. B. SRINIVASULU

M.Sc. (Agri.); Ph.D. REGISTRAR



Dr. Y.S.R. HORTICULTURAL UNIVERSITY

Administrative Office Venkataramannagudem-534 101 West Godavari Dist., Andhra Pradesh Phone (O) : 08818-284313, Fax : 284313 Mobile: +91-73826 33678 E-mail : registrar@drysrhu.edu.in Website : https://drysrhu.ap.gov.in

To The Registrar Acharya N.G. Ranga Agricultural University, Administrative Office, Lam, Guntur – 522 034. Andhra Pradesh.

#### Lr.No.3333/Acad./Dean(PGS)/2022, Dated:21-12-2022

Sir,

- Sub: Dr.YSRHU Academic PG Studies MoU ANGRAU & Dr.YSRHU Nomination of eligible In-Service Teachers/Scientists in Horticulture 4 Disciplines from ANGRAU for admission into Ph.D Degree Programme during the Academic Year 2022-23 under In-Service quota – Applications – Called for – Regarding.
- Ref: 1. Lr.No.1862/PG/2014, dated:23-08-2014 of the Registrar, ANGRAU, Guntur.
  2.Cooperative Agreement MoU between ANGRAU and Dr. YSRHU.

It is to inform that, as per MoU between Dr.YSRHU and ANGRAU, the nomination of eligible Teachers/Scientists in Horticulture 4 Disciplines from ANGRAU, Guntur for admission into Ph.D.(Horticulture) degree programme under In-Service quota for the Academic Year 2022-23 in the prescribed format (enclosed) may be sent so as to reach Dr.Y.S.R. Horticultural University latest by the <u>**31-12-2022**</u>. The Eligibility Criteria of Scientists/Teachers for Admission under In-Service quota in Dr.YSRHU is detailed below:

| Service:        | <b>Minimum of 3 years</b> regular service whose probation should be declared.  |  |  |  |  |
|-----------------|--|--|--|--|--|
| Qualifications: | <b>Master's Degree</b> in Horticulture Faculty with a minimum 50% marks in traditional system or OGPA of 7.00/10.00 or 3.00/4.00. SC/ST candidates with a pass in traditional system or OGPA of 6.50/10.00 or 2.50/4.00 are eligible with a Basic degree i.e., B.Sc. (Hort.) / B.Sc. (Hons.) Horticulture. |  |  |  |  |
| Age:            | Upper age limit is <b>47 years</b> (relaxable by 5 years for women / SCs / STs) of age as on <b>01-07-2022</b> .   |  |  |  |  |

Yours sincerely,

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Dr.Y.S.R. HORTICULTURAL UNIVERSITY DOCTORAL (Ph.D.) PROGRAMME FOR ANGRAU IN-SERVICE CANDIDATES DURING THE ACADEMIC YEAR 2022-23

Passport size photo to be affixed

## **APPLICATION FORM**

| 1. | Name of the Candidate  | : |
|----|--|---|
| 2. | Father's Name  | : |
| 3. | Mother's Name  | : |
| 4. | Designation & Place of Work  | : |
| 5. | Date of Birth<br>(Relevant certificates to be<br>enclosed)           | : |
| 6. | Age as on 1 <sup>st</sup> July of the year of admission (01-07-2022) | : |

7. Address for Communication :

| 8.  | Mobile No  | : |
|-----|------------|---|
| 9.  | Email ID   | : |
| 10. | Aadhaar No | : |

# 11. Educational Qualifications

### (Relevant certificates to be enclosed)

| Course   | Board /<br>University | Year of<br>Passing | % Marks<br>/ OGPA | Class |
|--|-----------------------|--------------------|-------------------|-------|
| S.S.C.   |                       |                    |                   |       |
| Intermediate                                   |                       |                    |                   |       |
| B.Sc.(Hort.) /<br>B.Sc.(Hons.)<br>Horticulture |                       |                    |                   |       |
| M.Sc.(Hort.)                                   |                       |                    |                   |       |

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Contd...

- 12. Major department / discipline to : which He/She is nominated for Admission
- 13. Total length of regular service :
- 14. Social Status (OC/BC/SC/ST) (Relevant certificates to be enclosed)

### **DECLARATION**

:

I do hereby declare that the information furnished in this application is true to the best of my knowledge and belief. I am aware that in the event of any information being found to be false or untrue or if I am found to be indulging ragging / misbehave with other students/teachers/staff of the University, I shall be liable to such action by the University as it may deem proper apart from penal action under Law.

Signature of the Candidate

**Recommendations:** 

Signature of the forwarding authority with Date and Stamp